## **Proposed Budgeted Positions**

| FUND         | ORGANIZATION NAME                                | Budget<br>Fiscal Year<br>2008-09 | Proposed<br>Fiscal Year<br>2009-10 | Net Change |
|--------------|--|----------------------------------|------------------------------------|------------|
| GENERAL FUND | AFFIRMATIVE ACTION COMPLIANCE                    | 85.0                             | 94.0                               | 9.0        |
|              | AGRICULTURAL COMMISSIONER-WEIGHTS & MEASURES     | 404.0                            | 406.0                              | 2.0        |
|              | ALTERNATE PUBLIC DEFENDER                        | 292.0                            | 292.0                              | 0.0        |
|              | ANIMAL CARE & CONTROL                            | 376.0                            | 377.0                              | 1.0        |
|              | ASSESSOR   | 1,509.0                          | 1,489.0                            | (20.0)     |
|              | AUDITOR-CONTROLLER                               | 599.0                            | 596.0                              | (3.0)      |
|              | BEACHES AND HARBORS                              | 256.0                            | 245.0                              | (11.0)     |
|              | BOARD OF SUPERVISORS                             | 324.0                            | 327.0                              | 3.0        |
|              | CHIEF EXECUTIVE OFFICER                          | 524.0                            | 520.0                              | (4.0)      |
|              | CHIEF INFORMATION OFFICE                         | 26.0                             | 20.0                               | (6.0)      |
|              | CHILD SUPPORT SERVICES                           | 1,901.0                          | 1,797.0                            | (104.0)    |
|              | CHILDREN AND FAMILY SERVICES ADMINISTRATION      | 7,318.0                          | 7,400.0                            | 82.0       |
|              | COMMUNITY & SENIOR SERVICES ADMINISTRATION       | 482.0                            | 489.0                              | 7.0        |
|              | CONSUMER AFFAIRS                                 | 53.0                             | 52.0                               | (1.0       |
|              | CORONER  | 218.0                            | 209.0                              | (9.0       |
|              | COUNTY COUNSEL                                   | 562.0                            | 552.0                              | (10.0      |
|              | DEPARTMENT OF OMBUDSMAN                          | 10.0                             | 0.0                                | (10.0      |
|              | DISTRICT ATTORNEY                                | 2,252.0                          | 2,182.0                            | (70.0      |
|              | GRAND JURY                                       | 5.0                              | 5.0                                | 0.0        |
|              | HEALTH SERVICES - ADMINISTRATION                 | 1,467.0                          | 1,465.0                            | (2.0       |
|              | HEALTH SERVICES - JUVENILE COURT HEALTH SERVICES | 249.0                            | 248.0                              | (1.0       |
|              | HEALTH SERVICES - OFFICE OF MANAGED CARE         | 259.0                            | 258.0                              | (1.0       |
|              | HUMAN RELATIONS COMMISSION                       | 25.0                             | 0.0                                | (25.0      |
|              | HUMAN RESOURCES                                  | 307.0                            | 300.0                              | (7.0       |
|              | INTERNAL SERVICES                                | 2,370.0                          | 2,318.0                            | (52.0)     |
|              | MENTAL HEALTH                                    | 3,901.0                          | 4,006.0                            | 105.0      |
|              | MILITARY & VETERANS AFFAIRS                      | 25.0                             | 24.0                               | (1.0       |
|              | MUSEUM OF ART                                    | 42.0                             | 42.0                               | 0.0        |
|              | MUSEUM OF NATURAL HISTORY                        | 28.0                             | 26.0                               | (2.0       |
|              | OFFICE OF PUBLIC SAFETY                          | 719.0                            | 669.0                              | (50.0      |
|              | PARKS & RECREATION                               | 1,605.0                          | 1,486.0                            | (119.0     |
|              | PROBATION  | 6,238.0                          | 6,208.0                            | (30.0)     |
|              | PUBLIC DEFENDER                                  | 1,143.0                          | 1,141.0                            | (2.0       |
|              | PUBLIC HEALTH-ALCOHOL & DRUG PROGRAM ADMIN       | 223.0                            | 223.0                              | 0.0        |
|              | PUBLIC HEALTH-ANTELOPE VALLEY REHAB CENTERS      | 102.0                            | 102.0                              | 0.0        |
|              | PUBLIC HEALTH-CHILDREN'S MEDICAL SERVICES        | 941.0                            | 803.0                              | (138.0)    |

| FUND                   | ORGANIZATION NAME                                | Budget<br>Fiscal Year<br>2008-09 | Proposed<br>Fiscal Year<br>2009-10 | Net Change |
|------------------------|--|----------------------------------|------------------------------------|------------|
| GENERAL FUND           | PUBLIC HEALTH-OFFICE OF AIDS PROGRAMS AND POLICY | 242.0                            | 243.0                              | 1.0        |
|                        | PUBLIC HEALTH-PUBLIC HEALTH PROGRAMS             | 2,862.0                          | 2,858.0                            | (4.0)      |
|                        | PUBLIC SOCIAL SERVICES ADMINISTRATION            | 14,492.0                         | 13,593.0                           | (899.0)    |
|                        | REGIONAL PLANNING                                | 197.0                            | 191.0                              | (6.0)      |
|                        | REGISTRAR-RECORDER AND COUNTY CLERK              | 1,046.0                          | 966.0                              | (80.0)     |
|                        | SHERIFF  | 18,354.0                         | 18,345.0                           | (9.0)      |
|                        | TREASURER & TAX COLLECTOR                        | 556.0                            | 545.0                              | (11.0)     |
|                        | TRIAL COURT OPERATIONS                           | 50.0                             | 50.0                               | 0.0        |
|                        | TOTAL GENERAL FUND                               | 74,639.0                         | 73,162.0                           | (1,477.0)  |
| HOSPITAL ENTERPRISE    | COASTAL NETWORK                                  | 4,006.0                          | 4,010.0                            | 4.0        |
|                        | LAC+USC HEALTHCARE NETWORK                       | 8,508.0                          | 8,341.0                            | (167.0)    |
|                        | RANCHO LOS AMIGOS NATIONAL REHABILITATION CENTER | 1,636.0                          | 1,636.0                            | 0.0        |
|                        | SOUTHWEST NETWORK                                | 1,113.0                          | 1,113.0                            | 0.0        |
|                        | VALLEYCARE NETWORK                               | 3,018.0                          | 3,020.0                            | 2.0        |
|                        | TOTAL HOSPITAL ENTERPRISE                        | 18,281.0                         | 18,120.0                           | (161.0)    |
|                        | TOTAL GENERAL FUND AND HOSPITAL ENTERPRISE       | 92,920.0                         | 91,282.0                           | (1,638.0)  |
| INTERNAL SERVICE FUNDS | PUBLIC WORKS                                     | 4,088.0                          | 4,088.0                            | 0.0        |
|                        | TOTAL INTERNAL SERVICE FUNDS                     | 4,088.0                          | 4,088.0                            | 0.0        |
|                        | TOTAL OTHER PROPRIETARY FUNDS                    | 4,088.0                          | 4,088.0                            | 0.0        |
| SPECIAL DISTRICTS      | FIRE DEPARTMENT                                  | 4,396.0                          | 4,401.0                            | 5.0        |
|                        | TOTAL SPECIAL DISTRICTS                          | 4,396.0                          | 4,401.0                            | 5.0        |
| SPECIAL FUNDS          | PUBLIC LIBRARY                                   | 1,054.0                          | 1,003.0                            | (51.0)     |
|                        | TOTAL SPECIAL FUNDS                              | 1,054.0                          | 1,003.0                            | (51.0)     |
|                        | TOTAL ALL FUNDS                                  | 102,458.0                        | 100,774.0                          | (1,684.0)  |
|                        |  |                                  |                                    |            |